

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**October 4, 2007**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, October 4, 2007**, in the Planning Department Conference Room City Hall- 10<sup>th</sup> Floor, 455 N. Main Street, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of the September 20, 2007 MAPC minutes.

❖ **Items # 2-1 and 2-2 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of September 27, 2007. David Dennis, Michael Gisick, Bill Johnson, Debra Miller Stevens, and M.S. Mitchell were present. Copies of their recommendations have been furnished to the Planning Commission. Don Anderson and G. Nelson Van Fleet were not present.  
Agenda Item 2-1 (SUB2007-74) Approved, vote (5-0); Agenda Item 2-2 (SUB2007-40) Approved, vote 5-0); 3-1 (VAC2007-29) Approved, vote (5-0); 3-2 (VAC2007-30) Approved, vote (5-0).

- 2-1. **SUB 2007-74: Final Plat -- WOODLAND NORTH ADDITION**, located on the south side of 29<sup>th</sup> Street North and east of Hood.

*Engineer: Baughman Company, P.A.*

*Acreage: 1.85*

*Total Lots: 9*

- 2-2. **SUB 2007-40: Revised Final Plat -- THE PINES AT SAWMILL CREEK ADDITION**, located east of Rock Road and on the north side of 45<sup>th</sup> Street North.

*Engineer: Ruggles & Bohm, P.A.*

*Acreage: 3.25*

*Total Lots: 9*

❖ **PUBLIC HEARINGS – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Items #3-1 and 3-2 may be taken in one motion, unless there are questions or comments.**

***Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas.***

- 3-1. **VAC 2007-29: Request to vacate platted access control**, generally located on the west side of Greenwich Road, north of K-96 highway and on the south side of 26th Street North

- 3-2. **VAC 2007-30: Request to vacate portions of platted street and alley right-of-way (County)**, generally located midway between 71st and 79th Streets South, on the west side of 87th Street West, and south and west of the Market and Second Streets (Bayneville) intersection.

❖ **PUBLIC HEARINGS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

4. Case No.: CUP2007-44 (This items was deferred from the 9/20/07 meeting).  
Request: DP-307 Creation of new Community Unit Plan to permit single-family, patio, zero lot line, duplex, triplex or quadplex homes.  
General Location: ¼ mile east of Ridge Road and south of 13th Street North and Ridge Road.  
Presenting Planner: Dale Miller
5. Case No.: ZON2007-44  
Request: City zone change from "LI" Limited Industrial to "GC" General Commercial.  
General Location: North of Kellogg Drive between Laura Avenue and Pattie Avenue on the east side of Pattie Avenue.  
Presenting Planner: Donna Goltry
6. Case No.: CON2007-33  
Request: City Conditional Use for multi-family residential on property zoned "TF-3" Two-family Residential.  
General Location: East of Hillside Avenue, north of Central Avenue, on the northeast corner of Murdock and Vassar Avenues.  
Presenting Planner: Bill Longnecker
7. Case No.: DR-2005-21 (**HEARING DATE CHANGED TO OCTOBER 18, 2007**)  
Request: City and County zone change from "RR" Rural Residential, "SF-20" Single Family, "SF-5" Single Family, "LC" Limited Commercial, "GC" General Commercial, and "LI" Limited Industrial to "IP-A" Industrial Park – Airport  
General Location: South of McConnell Air Force Base between Clifton Avenue and Rock Road.  
Presenting Planner: Scott Knebel
8. Request by Ferris Consulting to have the Metropolitan Area Planning Commission initiate a zoning text amendment. (Letter attached).

9. Other matters/Adjournment.

**John L. Schlegel, Secretary**

**Wichita-Sedgwick County Metropolitan Area Planning Commission**